# WICKLOW SPORTS & RECREATION PARTNERSHIP & WICKLOW COUNTY COUNCIL

**KATIE TAYLOR BURSARY FOR THIRD LEVEL EDUCATION**

**2022**

 

**APPLICATION FORM**

Applicants should ensure they are familiar with the terms and conditions of the scheme before completion of this application form.

Please complete in black pen or type ensuring your statement is legible

The application should be completed as follows:

* **PART 1 -** By the applicant
* **PART 2 -** By a parent/guardian of the applicant

**or**

By the applicant if a mature student

* **PART 3 -** By the applicant’s referee

Please return fully completed application forms by 12 noon on Friday 28th October 2022.

**TO:**

**Wicklow Sports & Recreation Partnership**

**Wicklow County Council,**

**County Buildings,**

**Wicklow,**

**Co. Wicklow.**

Wicklow County Council will:

* Use the information provided on the application form to assess the suitability/eligibility of the applicant
* Seek additional information from applicant or referee as /where necessary
* Shortlist applicants according to information supplied on the application form
* Hold selection interviews for short listed applicants

APPLICATION FORM - PART 1

**(To be completed by applicant)**

**PERSONAL DETAILS**

|  |  |
| --- | --- |
| Surname:  (as on Birth cert) |  |
| First Name(s): |  |
| Date of Birth: |  |
| PPS Number: |  |

|  |  |
| --- | --- |
| Home Address: | Correspondence Address  (if different from home address) |
|  |  |
|  |  |
|  |  |
| Phone: | Mobile: |
| E-mail: |

**DETAILS OF INVOLVEMENT IN SPORTS**

|  |  |
| --- | --- |
| Name of Club/Type of sport | List any distinguishing achievements |
|  |  |
|  |  |
|  |  |

**SECOND LEVEL EDUCATION**

|  |  |  |
| --- | --- | --- |
| School(s) Attended: | From To | |
|  |  |  |
|  |  |  |
|  |  |  |

**DETAILS OF OTHER QUALIFICATIONS (SPORTS RELATED OR OTHER)**

|  |  |  |
| --- | --- | --- |
| Course Name | Year | Result (If applicable) |
|  |  |  |
|  |  |  |
|  |  |  |

**CANDIDATE’S CAO/UCAS APPLICATION FOR 2022 – does NOT have to be sports related (In order of preference)**

|  |  |  |  |
| --- | --- | --- | --- |
| Course Level | Course Title | College | CAO/UCAS Code |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
|  |

2022 CAO / UCAS Number

Please enclose a copy of CAO / UCAS course selection confirmation slip. If not yet available, please advise Wicklow County Council as soon as it is received

**HIGHER EDUCATION GRANTS**

Do you intend to apply for a Higher Education Grant in 2022?

Yes No

An application for a Higher Education Grant will not be a bar to the award of a bursary.

In addition to this bursary are you applying for any other scholarship/bursary?

Yes No

If yes, please give details:

Wicklow County Council will liaise with other Bursary/Scholarship providers to ensure non-duplication of the Bursary Award.

**CURRENT EMPLOYMENT DETAILS (If any)**

|  |  |  |
| --- | --- | --- |
| Name Of Employer/ Type Of Work | Employment Dates  From To | |
|  |  |  |
|  |  |  |

**PERSONAL STATEMENT**

The information provided in this statement will form part of Wicklow County Council’s assessment of your application for short-listing and subsequent interview.

**SECTION A should include:**

* Expansion of your sporting interests/achievements
* Your interest in degree course chosen and evidence to demonstrate this.
* Strengths and experiences which will help you to succeed at college.
* Details of any employment, work experience, or voluntary work carried out.
* Any other interests/achievements
* Any other information relevant to your application.

**PERSONAL STATEMENT - SECTION A**

|  |
| --- |
|  |

**SECTION B should include:**

* Economic, social or other disadvantage, including disability, experienced by you or your household which may impede you from studying.
* The support and assistance required to overcome the economic/social barrier of disadvantage, to allow you to study.

* I declare that all the information supplied in this application is true and accurate
* I accept the terms and conditions of the Bursary Award
* I hereby **authorise** Wicklow County Council to make enquiries, where necessary, in regard to the application for a Higher Education Grant.

**Signature of Candidate**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### PART 2

**HOUSEHOLD CIRCUMSTANCES**

**(To be completed by Parent/Guardian OR applicant if a mature student)**

The information provided in PART 2 will not be disclosed to any individual, agency or body.

**APPLICANT’S NAME:**

**PERSONAL DETAILS:**

|  |  |  |
| --- | --- | --- |
|  | Father/Guardian  Or  Applicant (if mature student) | Mother/Guardian  Or  Applicant (if mature student) |
| Name in full |  |  |
| Address |  |  |
| Telephone No. |  |  |

**EMPLOYMENT STATUS:**

(Please tick as appropriate)

|  |  |  |
| --- | --- | --- |
|  | Father/Guardian  Or Applicant | Mother/Guardian  Or Applicant |
| Employee |  |  |
| Self Employed |  |  |
| Unemployed |  |  |
| Retired |  |  |
| Other (please specify) |  |  |

**OTHER HOUSEHOLD DEPENDANTS**

|  |  |  |
| --- | --- | --- |
| Name | Age | Particulars e.g. fulltime school, college student, person with disability, older relative etc. |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Does your family hold:

Medical Card Doctor Only Card

(This is not intended as an eligibility criteria)

**ANY ADDITIONAL RELEVANT HOUSEHOLD INFORMATION**

|  |
| --- |
|  |

**DECLARATION**

**I declare that the information supplied in PART 2 of this form is true and accurate.**

Signature (Parent/Guardian) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

### PART 3

**ACADEMIC/SPORT REFERENCE**

**APPLICANT’S NAME:**

**REFEREE DETAILS:**

|  |  |
| --- | --- |
| Name |  |
| School/Club |  |
| Address |  |
| Phone |  |
| e-mail |  |
| Position |  |

Are you related to the candidate Yes No

How long have you known the candidate Years

**ASSESSMENT OF APPLICANT**

Your assessment of the all round ability, potential and commitment of the applicant

|  |
| --- |
|  |

Any other information you consider relevant to the application.

|  |
| --- |
|  |

**I declare that the information supplied is true/ accurate.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_